
HOUSE COMMITTEE ON FINANCE

**PROPOSED SUBA/3 - GOVERNOR STAMPED - FOR H-7523 HAS BEEN POSTED
H-8096 and S-2845 HAVE BEEN ADDED**

NOTICE OF MEETING

DATE: Tuesday, July 14, 2020
TIME: 5:00 PM
PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7523](#)

BY Mattiello, Shekarchi, Kennedy, Abney, Edwards

ENTITLED, AN ACT ENABLING THE STATE LOTTERY DIVISION OF THE DEPARTMENT OF REVENUE TO CONTRACT WITH IGT GLOBAL SOLUTIONS CORPORATION AND TWIN RIVER {LC4693/1} (Enables the state lottery division of the department of revenue to enter into a contract extension with IGT Global Solutions Corporation and contract extensions with Twin River and affiliates of Twin River.)

02/11/2020 Introduced, referred to House Finance

03/06/2020 Scheduled for hearing and/or consideration

03/11/2020 Committee recommended measure be held for further study

07/10/2020 Scheduled for hearing and/or consideration

House Bill No. [8097](#)

BY Mattiello, Abney

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO-LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING {LC5504/1} (Provides that a server-based gaming system would utilize a mechanism to detect the physical location of a player at the time the player is wagering.)

07/08/2020 Introduced, referred to House Finance

07/10/2020 Scheduled for hearing and/or consideration

House Bill No. [8096](#)

BY Edwards, Canario

ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE NOT TO EXCEED \$65,900,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND {LC5507/1} (Authorizes the town of Portsmouth to issue bonds and notes to finance the construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.)

07/07/2020 Introduced, referred to House Finance

07/10/2020 Scheduled for hearing and/or consideration

Senate Bill No. [2845](#)

BY Seveney

ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE NOT TO EXCEED \$65,900,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND {LC5293/1} (Authorizes the town of Portsmouth to issue bonds and notes to finance the construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.)

03/12/2020 Introduced, referred to Senate Finance

05/26/2020 Scheduled for hearing and/or consideration

05/28/2020 Committee recommends passage

06/15/2020 Placed on Senate Calendar

06/17/2020 Senate read and passed

06/18/2020 Referred to House Finance

07/10/2020 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

House Bill No. [7523 SUB A](#)

{LC4693/A/3}

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>.

No in-person public testimony will be taken nor will the meeting be open to the public. We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

Written testimony is encouraged and should be submitted to cobrien@rilegislature.gov.

For those who would prefer the option to provide verbal testimony please send an email to cobrien@rilegislature.gov with the following information:

Bill # you are testifying on
For/Against
Your Name and Phone number (to be reached for your testimony)
Affiliation: (if any)

***Deadline to request verbal testimony is Tuesday, July 14, 2020 at 11 a.m.**

Christopher O'Brien
Committee Clerk
222-6916
cobrien@rilegislature.gov

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